

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVIII

JACKSON, MISSISSIPPI, NOVEMBER 23, 1916

NEW SERIES, VOL. XVIII, NO. 47

The brethren were so busy at the convention that the seminary banquet didn't materialize.

If your community is in need of a good Baptist doctor, The Baptist Record might be able to help you.

The church at West Point has called Dr. Penick, of Martin, Tenn. He is a man and preacher whom Mississippians would gladly welcome.

Mr. J. E. Byrd was no disappointment to his friends in presiding over the convention. It was a strenuous meeting and he had resources equal to the demands, and his brethren delight to honor him.

That was a fine bunch of new pastors introduced at the convention, having come into the State in the past year. A glad hand to them all. Most of them have already lined up by taking The Record.

Pastor J. B. Quin has resigned at Tylertown after three years of successful work in the growth of the church and completion of a handsome building. He has been called to the First church, Grenada.

Here is a big book bargain: Send fifty cents to The Baptist Record, Jackson, Mississippi, and you will receive by mail postpaid a package of good books worth \$2.00. If you are not satisfied, your money will be returned.

The attendance at the convention seemed the smallest for many years. This was due to several causes—cold weather, change of time, the difficulty of reaching Columbus, but most of all probably to the financial depression in our part of the country.

The Rev. Henry C. Mabie, D. D., LL. D., lecturer on "World Conditions and Christian Missions," delivered a course of lectures last week in the Moody Bible Institute, of Chicago, covering the subjects of Christian ethics, personal soul-winning, and missionary activity.

The convention listened with interest and pleasure to President Z. T. Hubert, of Jackson College, and A. A. Cosey, of Mound Bayou, representing the Negro Baptists. The former asks Mississippi Baptists to furnish some one to teach the colored preachers in Jackson College.

A man who has been in public life in Mississippi for fifty years, including the sheriff's office, chancery clerk's office, etc., said the other day that in any suit, the fact that a man is a Baptist generally works to his disadvantage. He is not the only one who has felt this, but he could speak out of a wider and more intelligent experience than most others.

All were fortunate in being assigned to good homes in Columbus, but none were more fortunate than the writer, who spent the time in the home of President and Mrs. H. L. Whitfield, of the Industrial Institute & College. She is an ideal hostess, and he is an ideal college president and good fellow. He is in his work for the love of it, and has great joy in the doing of it. His ideals are high and intensely practical. He is bringing things to pass and leaving a wholesome impress on more young women than any man we know. He has found the fountain of youth in playing golf and working for Mississippi's place at the top in education.

It would seem easy to comply with the requirement of love in I Cor. 13, which says "rejoiceth not in unrighteousness." Indeed the contrary disposition to have pleasure in iniquity is apparently the very embodiment of diabolism. The devil is the very reversal of love. His only pleasure seems to be found in injury and loss to others. His delight is keenest where there is most of wrong doing. Love on the contrary rejoiceth not in unrighteousness but rejoices with the truth. But did you ever catch yourself relating with relish some wrong-doing of others? Do you find pleasure in telling about the shortcomings and failures and moral delinquencies of other people? Certainly not of those you love. You will try to hide them. You are far from publishing them. It is painful and offensive when they are mentioned in the least public way by somebody else. You are likely to resent it, or to explain it away. But maybe there are some whom you do not specially like anyway. They are in your way, and you find yourself believing any suggestion of wrong-doing on their part. Does it give you a sense of satisfaction to believe it? Do you repeat it to your intimates with an extra glow of feeling? You may have observed this in others; have you detected it in yourself? You may not be a gossip; no, that is too "common." You may not carry it as far as Balaam, who deliberately plotted to lead Israel into sin. But are you tickled, or pained, when you hear or speak of others' trickery or treachery or ugly ways? Are you grieved, or are you glad, when you tell how somebody has done wrong? Deviltry may be refined and rise to the degree of a fine art.

The Baptist Record is second to none in its advocacy of "sound doctrine," but that phrase, Scriptural as it is, is often confined to too narrow a horizon. The truths that Baptists believe and advocate and which distinguish them from other people are certainly included, and that cannot be sound doctrine which excludes them or is in conflict with them. But there are other things embraced in this term which ought to command our ardent support. It occurs four times in Paul's letter to Timothy and Titus with a breadth and richness of meaning well worthy of study. In one of these (Titus 2:1) the sound doctrine, or healthful teaching, is described as having reference to temperance, gravity, love, chastity, kindness and patience. It is also contrasted with slander, wine-drinking and such like. It is our part to see that all are included without partiality or preference.

The second quarter of the session of the Southern Baptist Theological Seminary begins November 30th. It will be a good time for new students to enter. Dr. Mullins says those needing financial assistance may apply to Mr. B. Pressley Smith, Norton Hall, Louisville, Ky. The lecturer for this session on the Julius Brown Gay Foundation is Dr. E. J. Forrester, of Mercer University, dates December 27-29.

If you will send The Baptist Record, Jackson, Miss., 25 cents in stamps, they will send you by mail postpaid \$1.00 worth of back numbers of magazines, no two alike. Here is a mighty good chance to send a sick friend something to read or to get some interesting reading matter for yourself cheaply.

Rev. A. S. Johnston declines the call to Grace church, New Orleans.

Dr. I. P. Trotter has been called to Shaw. This is one of the pluckiest churches in the Delta.

On February first The Standard raises the price from \$2 to \$2.50, and this is the tendency everywhere.

O. P. Estes, Jr., arrived at Waynesboro, November 14th, a songster, presumably with preaching possibilities.

The State Convention Board will meet in the First Baptist church, Jackson, Miss., Tuesday, December 12th, at 10 o'clock, a. m.

Rev. T. J. Moore was kept from the convention at Columbus by the illness of his wife, who underwent a serious operation at Hattiesburg.

Mr. Henry Bond, of Brattleboro, Vt., has given \$1,000 to enable the Baptist pastors of Vermont to attend the Billy Sunday meetings in Boston.

The missionaries employed and paid by the State Board raised more money last convention year for foreign missions than they did for State missions.

Pastor R. R. Jones has resigned at Amite, La., and will begin his work with the churches at Summit and Fernwood in this State at an early date.

The Christian Index says that many of its subscribers are volunteering to send \$2.50 for renewals, instead of the regular \$2.00, and others offering to pay \$5 and \$10 till the crisis is passed.

As curious as it may sound, the Christian Scientists are to erect a sanitarium near Boston for those who think they are sick, and no doubt some of their patients will think they are dead.—Christian Index.

We missed a number of our preachers at the convention. One or two were absent, it was said, because of having "married a wife and couldn't come." Others seem to have been engaged in helping somebody else to marry a wife.

Dr. John H. Eager, who is working to raise an endowment for the Judson Memorial church in New York City, visited Mississippi last week and attended the State Convention. Good man and good cause, but an inauspicious time to secure help in Mississippi.

A part of the "five-year program" is to increase the circulation of The Baptist Record to 15,000 paid-in-advance subscribers. This ought to mean the adding of 3,000 subscribers this winter. It is certainly desirable that all of us shall take this part of the program seriously and arrange for carrying it into effect.

The convention in adopting the report of the Publication Commission, designated December as the month in which special efforts should be made in all the churches to interest the people in religious literature and push the circulation of The Baptist Record. We shall be glad to co-operate by sending sample copies of the paper, copies of the report on publications and envelopes for collecting subscriptions.



# Mississippi Baptist Convention

MARTIN BALL

Columbus is one of the old towns of the State. Churches are well established, with splendid church houses arranged for successful work for the Master.

Here is the I. L. & C. with more than a thousand and young ladies—the flower of the State. Prof. H. L. Whitfield, of good sturdy Baptist stock, is at the head. The State may well feel proud of this excellent institution. Its appointments are superior in every respect. The health of the students is good; the work accomplished is as good as the best.

The citizens have opened their homes to the messengers of the convention, so that the hospitality is full and rich.

The Pastors' Conference met in the auditorium of the First Baptist church, November 14.

Devotions were led by I. P. Trotter. Sang "Higher Ground" and "The King's Business." The music was led by Geo. W. Riley, of Houston. Prayer was offered by Dr. I. W. Read, of Leland. I Tim. 2:11-21 was read; some helpful comments were made.

J. R. G. Hewlett, of Charleston, was chosen president of the conference. Martin Ball, of Clarksdale, was chosen secretary. F. C. Flowers was chosen vice-president.

The first subject discussed was "The Problems of the Country Church." It was discussed by J. A. Rogers, of Amory. He gave his experience as a country pastor. He showed how the country church can be developed.

E. D. Solomon discussed "The Country Church as a Denominational Asset." L. G. Gates, of Laurel, spoke to the same subject.

President Hewlett introduced Dr. A. T. Robertson, stating that he had received more from Dr. Robertson in the interpretation of the Scriptures than from any other man. Dr. Robertson spoke on the subject, "Usable Preachers." He used II Tim. 2:14-21. Upon this scripture he hung five points:

1. The preacher should not be a mere hair-splitter, splitting hairs about words (v. 14). Not theological hair-splitting.
2. Skilled interpreter of the Word of God. Interpreters of the Word (v. 15). Christian Science skims the top. Russellism takes the dregs at the bottom. How can we expound the Word of God if we know nothing about it?
3. Not destroyers of the faith, (v. 16-18).
4. Clean vessels, (v. 20).
5. Ready for every good work.

Prayer was offered by T. H. Wilson, of Bellefontaine.

All the subjects on the program were discussed.

The president was authorized to appoint a program committee. The following were appointed: L. G. Gates, J. L. Low and J. A. Rogers.

The conference requested the convention to print the minutes of this session in the Convention Journal.

Dr. Lee R. Scarborough, President of the Southwestern Theological Seminary, Ft. Worth Texas, was introduced and preached the sermon of the Pastors' Conference. He read Heb. 11 and Rom. 12:12 and Gal. 2:20. The sermon was well received. This reporter thinks that the committee should select preachers from our own brethren. Everybody enjoyed the splendid sermon of Dr. Scarborough.

Prayer was offered by J. S. Berry, of Baldwin.

## Wednesday Morning.

The convention was opened promptly at 9 o'clock. Devotions were conducted by W. B.

Holcomb, of Quitman, prayers were offered by B. W. Bosdell and Zeno Wall. The convention sang "All Hail the Power of Jesus' Name." Bro. Holcomb read Eph. 1:13-20, and made some helpful comments and led in prayer.

President J. L. Johnson, referring to the fact that he had served the convention as President for two years and was exceedingly grateful for the honor conferred. He referred to the fact that his sainted father was once pastor of this church, and at that time he was a young lawyer and took very little interest in the affairs of the church, much to the grief of his father. But now from the Home above he looks down with joy and gladness on the scene this morning. But now he would not permit his name to be used in this convention.

The convention went into an election for officers. Many nominations were made for President. J. E. Byrd, of Mt. Olive was elected.

Vice-presidents—L. L. Denson and J. P. Williams. Walton E. Lee was re-elected. Secretary unanimously.

The welcome address was spoken by the pastor, J. L. Vipperman. It was arranged that President H. L. Whitfield, President of the I. L. & C., should deliver the address of welcome. He was out of the city and the pastor must welcome the convention. He gave the origin, history and doctrines, mission and destiny. He bounded his welcome with two passages of Scripture: "Whosoever believeth in Him hath everlasting life," and Numbers 14:30 and II Cor. 2:14.

The president requested Dr. W. T. Lowrey to respond to the words of welcome. He referred to the first State convention he ever attended, which met in this city twenty-eight years ago, and the first Southern Baptist convention, thirty-five years ago. He was entertained in the same Presbyterian home that welcomed him twenty-eight years ago. The father is gone and the wife and mother's hair has grown gray, but the welcome as cordial as ever.

Everybody has a good home. In assuming the chair as president, Brother J. E. Byrd thanked the convention for the honor conferred and expressing the idea that it will not be difficult to preside over this body as every one prefers to honor his brother.

Dr. J. B. Lawrence presented the five-year program and moved that a special committee of seven be appointed to report tomorrow for the consideration of the convention. This is the five-year program as in Kentucky.

The committee on publications reported. The report says that the problem of publication is two-fold—to get the message written, and to get it read. The other part of the problem is how to get the literature read. Somebody must awaken an interest on the part of the Baptist people in the right sort of reading. Somebody must create a receptivity and a demand for that which ministers to men's souls, develops the likeness of Christ, and brings in the kingdom—Convention write-up . . . . .

dom of God. The exact method for doing this may not have been determined. But that it is a denominational and not an individual matter we are gradually coming to see. There was a time when the furnishing of Sunday School literature was left to individual initiative, but the work was too important and the denominational welfare too much involved to put it in the hands of others. The Sunday School Board was a response to the denominational consciousness and responsibility. No argument is here made for any special form of organic connection between the denomination and the literature which rep-

resents it; but in some way, material and spiritual, financial or moral, the denomination must recognize the magnitude and worth of the publishing enterprise, and put itself behind it, and its life and energy into it if we are to make known the truth and enlist our forces for service in the kingdom of God. It is, therefore, the business of Mississippi Baptists to push the circulation of the Bible and religious books, missionary, devotional and denominational. It is the duty of the Baptists of the State to make The Baptist Record the best paper possible, and it is our duty to see to it that it is properly supported and circulated in every Baptist family in Mississippi. Contributing as it does alike to the denominational life and the individual uplift it is as much a denominational asset and obligation as the work of the Sunday School Board or any board. It is as necessary to our co-operative work as any agency we have—missionary, benevolent or educational. Special seasons of the convention year are set apart for various departments of our co-operative work.

Dr. P. I. Lipsey and W. Y. Quisenberry spoke to the question.

Dr. A. T. Robertson, representing the seminary, spoke for the seminary and took an offering for the students' fund, amounting to \$1,250.

Visitors—Dr. L. R. Scarborough, Ft. Worth, Texas, president of the seminary; Rev. J. E. Glenn, General Association, and Dr. A. T. Robertson, of the Louisville Seminary.

New pastors—B. W. Bosdell, W. H. Barrett, Mount Olive; J. J. Cloar, Tupelo; P. C. Barkley, Macon; R. E. Zachert, Holly Springs; F. C. Flowers, Baldwin; J. H. Foulkes, Corinth; J. J. Smylie, Meridian; F. H. Bancroft, Sallis; J. H. Fuller, Flora.

Adjourned with prayer by J. L. Low.

## Wednesday—Afternoon Session.

Devotions were led by J. A. Lee, of Lumberton.

The 122nd Psalm was read. Prayers were offered by J. E. Barnett and R. L. Breland.

The report of the board of trustees of the orphanage was presented by Superintendent J. R. Carter. The orphanage has cared for an average of 235 children this year. Received into the home, fifty-five children; returned to parents and near relatives, twenty-nine; twenty-three have been adopted into good Christian homes; ten have gone out for themselves and we have now in the home, 217.

The health of our children has been excellent. We have had only one death this year, and that of a little child who came to us mortally diseased, and died in a few days after it was received. Pellagra is entirely eliminated, and we feel that in the demonstration given by the Public Health Service we have learned how to take care of the incoming cases. Our school this year is organized under a good corps of teachers, from the kindergarten to the eighth grade, and all are doing good average work. It is especially gratifying to note that when our children, as opportunity affords, go into the high schools and colleges, they stand fully up to the average in their classes.

Our farms this year have been abundant in their yield. We have raised and gathered this year 400 bushels of corn, 1,000 bushels of sweet potatoes, 650 bushels of oats, eighty bushels of wheat and 2,000 bales of hay, besides vegetables enough to largely supply our tables.

We have made but few improvements for the obvious reason that we could not spare the money from our debts and support fund. We have finished the ceiling and painting inside of our school house and built a concrete veranda and porch to the same. This practically completes the hall, beside the general repairs necessary to the upkeep of our buildings and almost worn out machinery.

We shall need clothing, groceries and notions just as our people have been sending us heretofore. We shall need more money since following out the diet prescribed by the Public Health Service, will increase our living ex-



penses \$250 per month more. Then add to this the advance on all food stuff and there will be a still greater increase. To meet this increasing expense we would urge that a special effort be made on the part of all the churches now giving to increase their contributions during the months of November and December, and to enlist a large number of the churches in the State that are not giving at all. Out of the 1,500 churches, about 500 give. Quite an interest was manifested in the home.

The committee on laymen's work reported.

The report speaks of the growth of the movement from year to year.

Mississippi Baptist laymen were asked to raise \$7,000 of the debt of the Foreign Mission Board. Only \$1,516 was raised. This came about from the lack of interest.

We recommend that we lend every effort possible toward getting our men to attend the general convention at Shreveport next February, and this convention appoint a committee of at least fifteen laymen from different parts of the State to assist in advertising this meeting. The report recommends that a field man, whose duty it will be to look after this line of work exclusively, and we suggest that the convention ask the State Board to seek out a man for this work and take up the work at the earliest possible time. The report was presented by J. E. Sweany, of Durant, who also spoke to the report.

W. L. Howse, of Crystal Springs, read the report of the committee on ministerial education. The report recommends the enlargement of this work. Offerings from the Sunday School were solicited as well as the churches. The report was discussed by W. L. Howse, Bryan Simmons and B. G. Lowrey.

An offering was taken for the ministerial students at Clarke Memorial College and Mississippi College. The amount raised was \$400.

A telegram from Dr. J. F. Love, secretary of the Foreign Mission Board, expressing the fellowship of the board for this convention.

Rev. E. T. Mobberly, of Lexington, read some resolutions pertaining to refusal of General Funston to allow preachers to hold revivals in the army, and preach the gospel of the lost condition of unbelieving soldiers.

#### Resolution.

In consideration of the fact that Dr. J. B. Gambrell, of Dallas, Texas, feeling the need of active mission work among our soldiers on the Mexican border, and at the instigation of our missionary forces, made request for privilege of doing such work of the commanding officer, General Frederick Funston, and was refused this privilege; in further consideration of the fact that this gentleman displayed an antagonism to such mission work and the further fact that there is great need of such work among these soldiers, many of whom are our own sons;

Therefore, resolved, That we, the Mississippi Baptist Convention, representing a constituency of more than one hundred and seventy thousand white Baptists, and a people who have always been in the forefront in the struggle for religious liberty, hereby enter a most solemn protest against this arbitrary, unpatriotic and unlawful ruling of General Funston.

Resolved, further, That the president of this convention be requested to make this action known, through our representatives in Congress, to the secretary of war, and if necessary the president of the United States, and if possible have this ruling of General Funston reversed. The correspondence had between Dr. Gambrell and General Funston was read. General Funston showed a bad spirit toward Dr. Gambrell and the denomination.

The resolutions were unanimously adopted.

#### Wednesday—Evening Session.

Devotions were led by J. J. Mayfield, of Meridian. Acts 1 was read and helpful comments made by Brother Mayfield. Some excellent music was rendered by the choir of the First church.

The convention sermon was preached by Mar-

tin Ball. The large auditorium of the First church was crowded. Dr. I. P. Trotter read the Scripture (Isa. 42:1-12). Prayer was offered by Rev. C. T. Tew, of Greenville. The text was taken from Isa. 42:4, subject, "The Conquering Christ."

Dr. L. R. Scarborough, of Dallas, Texas, spoke of the work done by the Southwestern Seminary and asked that Mississippi give \$1,500 to the current expenses.

This was referred to a special committee.

A telegram from the Mississippi students in the Louisville Theological Seminary, was received, as follows:

"On behalf of the Mississippi students in the Southern Baptist Theological Seminary and Training School, we send happiest Christian greetings. We rejoice with you in the great work done this year, and pray that your plans for the future may be commensurate with your glorious opportunity for bringing in the kingdom in dear old Mississippi. Psalms 67.

"JAS. R. KYZAR,

"JOHN H. BUCHANAN,

"MISS DULCE V. WINBURN,  
"Committee."

#### Baptist Hospitals.

It is being demonstrated beyond all doubt, over and over again, that our hospitals are God's providential means of enlisting noble helpers in all our work. This is God's method of developing His people in good works. As a people we are ever unified and developed by doing great things. And if the evil day shall ever come when Baptists fail to have before them vast enterprises, then will begin their decay and disintegration.

Already our hospitals were at this early stage of their development, and have profoundly impressed public opinion as well as graciously enriched the life of our denomination. The world believes in practical Christianity; and such a practical demonstration of the spirit of benevolence cannot be lost on the world; besides it brings constant revenues of praise to the Father above. The Master said, "Let your lights so shine," etc. Whatever comes short of works in Christianity will fail to deeply and permanently impress mankind.

The committee earnestly urges that the work and needs of these institutions be taken more seriously to heart and that our people whenever it is at all feasible give preference in patronage, money and otherwise to their own.

The following recommendations were offered:

1. That Mississippi pledge to raise \$10,000 a year for hospital work to be divided equally between the Mississippi Baptist Hospital at Jackson, and the Baptist Memorial Hospital, at Memphis, Tenn.

2. That a representative from each of the hospitals in co-operation with the corresponding secretary of the Convention Board be instructed to apportion this \$10,000 out among the churches and that the churches be asked to put the amount apportioned them on their budget and raise that amount as they raise their other benevolence, thus removing the necessity of a special agent visiting these churches, except for educational and inspirational purposes.

3. That these recommendations become effective January 1, 1917, and from that date our hospital work be recognized on an equality with our other benevolence.

This was referred to a special committee.

#### Thursday—Morning Session.

The atmosphere is rich and balmy. The messengers are happy and ready for work as it comes up. Everybody seems to have been assigned to the best home.

"Come Thou Fount of Every Blessing" was sung. R. L. Wallace conducted the devotions, reading I Cor. 13. Unctious prayers were offered by C. T. Tew and W. T. Lowrey.

The subject of education was considered. The Education Commission, Woman's College, board of trustees of Mississippi College and Clarke Memorial. The Education Commission report \$17,189.39 received and \$16,393.44 dis-

bursed since the last convention. The spirit of harmony and co-operation now obtains in Mississippi between the State schools and the denominational institutions. The commission has raised \$91,000 of the \$100,000 to be raised for the Woman's College and Clarke Memorial College. At the resignation of W. E. Farr, the commission immediately employed W. Y. Quisenberry to complete the amount. He raised \$700, leaving a balance of approximately \$8,300 to be secured. Notes to the amount of \$25,000, secured by liens on the property of these two colleges, must be met by January 1, 1917. The situation is critical. Baptist credit is at stake. Let all subscribers respond and pay promptly. Notes, in addition, on the administration building, of the Woman's College, amounting to \$10,240, will mature May 1, 1917. The money must be raised.

R. B. Gunter, of Louisville, read the report on denominational colleges. The report says that there are some objections to denominational schools which if sustained are sufficient to rule these schools out of existence.

The first objection raised to denominational schools is that they are too expensive. If this be true, it is an objection. But a comparison of the amount expended by students in the various schools will disprove this objection. Besides when we raise the money objection, we must not forget that money is God's rival.

A second objection is that the curriculum is too low. That may have been true in the past, but it is not true today in our State. This is seen by a comparison of catalogues, the work done by the graduates of these schools in the professions, and by the records made by the students of our denominational schools when they enter the great universities of our country.

Another objection is that school is no place to teach Bible. By these objectors intellect either comes first, or else they claim that while the student needs an instructor in other studies, he does not in Bible. Some of them take the position that a man is educated while ignorant of the greatest of books. These objectors sometimes employ teachers in their schools who deny the divinity of Christ, and teach the evolutionary theory of man, and grade students down who will believe this theory.

But the most paralyzing objection is that denominational schools breed and foster narrowness. If this be true, it, too, is an objection worthy of consideration. We have, however, evidence to the contrary.

The Education Society of New York does not believe that Mississippi College is narrow. When fifty-four colleges applied for help, fifty were ruled out and Mississippi College was one of the four recipients. Eighty-seven and a half per cent of the active Christian workers were educated in Christian schools. Mention is made of Clarke Memorial College, Mississippi Woman's College, and Mississippi College. These schools have embedded themselves in the hearts of all our people. The report is optimistic and urges the hearty support of all our people for these schools.

Report on State missions was read by Zeno Wall.

State missions is the united work of the missionary Baptists within the State to win the lost within its borders to Christ, and to properly house and train those who are won to Him; it is a voluntary co-operative effort to systematically and uniformly sow down the State with good gospel seed, and to wisely and strenuously cultivate the plants which spring up from the seed, giving special attention to the weak plants and the buildings which have been and are being erected for the protection of the plants.

During the year the field workers labored 11,083 days, preached 6,695 sermons, baptized 1,332 converts, received 1,116 by letter, raised \$8,841.25 for church buildings, \$2,116.27 for State missions, \$1,768.96 for home missions, \$2,489.58 for foreign missions, and \$20,774.12 for all objects. The State Mission Board spent

(Continued on page 6)



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word, which must accompany the notice.

## EDITORIAL.

### THE BUDGET AND THE CHURCHES.

The adoption of the "five-year program," including the recommendation of a budget committee, is one of the most important events of the convention. The budget committee of fifteen was appointed by the president and proceeded to work immediately, giving their time assiduously to it until the work was complete. It was their task to recommend the amounts to be raised for the various objects fostered and supported by the churches of the State. There are ten of these included in the budget, namely: Foreign missions, home missions, State missions, aged ministers' relief, orphanage, Christian colleges, ministerial education, Mississippi Baptist Hospital, Baptist Memorial Hospital and the Home mission fund. They were instructed by the convention to place the amount given for each of the three mission objects at ten per cent above the past year's contribution. They fixed the amount to be given for the two hospitals at \$15,000, that is five thousand to each. The sum for the orphanage is \$20,000, about ten per cent over last year; for the loan fund, \$1,500; for ministerial education, \$6,000, of which one-sixth is to go to each of the seminaries and the rest to the young preachers in Mississippi College and Clarke College; for the old preachers and their widows, \$2,500; and for the colleges, \$25,000.

Three of these objects are presented as practically new propositions—the loan fund, the hospitals and the colleges. That is, they have never been on the list to which regular contributions were asked for and made by the churches. There have been campaigns in their behalf in order to launch them, and these campaigns have been necessary to develop in our people a conscience in the matter of education and with reference to providing places and treatment for the sick. Now that they have come to be recognized as part of our denomination work, and a service which we owe to the world, the time is come to put them on the same plane with those objects which have received regular support. It was because of this that a budget became necessary, and all objects are to receive their proper share of attention and support.

Hitherto some of these institutions have had to fight for their place in the sun, and have been at a disadvantage. This does not mean that any object is to be given less attention, but all are to be placed upon their relative merits. In the past a church or a pastor could come up with mission collections, but fail utterly in its contributions to Christian education without reproach. There was a smug complacency because of money raised for missions, but no corresponding shame because of failure to do their duty in the matter of Christian education or hospitals. Henceforth they are upon the same plane.

We are enlarging our vision and our efforts to take in the whole Christian program. We are lengthening our cords and it means the strengthening of the stakes. We are passing from fractions to the unity of the faith.

For the churches this means the re-arranging of their plan of giving so as to include all the objects which are fostered by the convention. Many in the churches have been giving to the hospitals and to education, but it has been spasmodic and special giving under appeals of agents of these institutions. Now it is to be done regularly by the churches as a whole under the supervision of the pastors. The Education Commission has withdrawn its agent from the field, although the task is unfinished, and now casts itself upon the churches to provide the means for meeting the obligations incurred by the convention. It is now the task of the churches and the pastors. Whatsoever they bind is bound; whatsoever they loose is loosed.

### OUR EDUCATIONAL NEEDS.

The Education Commission in its meetings at Columbus was brought painfully to face these needs along with the opportunities and limitations which confront us. It was a grief to them that there seemed no present possibility of meeting these needs unless deliverance shall arise from some unknown quarter. Here was the Woman's College at Hattiesburg, overcrowded with students and begging for a new dormitory to accommodate girls who are sure to come if they can be housed in comfort. But what are we to do when there is already an indebtedness of \$50,000 on the building recently constructed, the bonds for which have already begun to become due and the money not in hand to pay them. The Clarke College trustees, old board, have gone down in their pockets to pay off a debt which they assumed in order to have the convention take over the college. But there is still an oppressive debt on them which they asked the commission to underwrite. But because the commission was already borrowing money they could not undertake this. Mississippi College, having a deficit in its current expenses now for two years, came to the commission with a request that they be permitted to put on a campaign for \$50,000 to endow the chair for Bible teaching. But the commission could not approve this, because they are making a life-and-death struggle to meet notes and bonds to the amount of \$25,000 due the first of next January. Blue Mountain College came with a tempting proposition for turning over their plant to the Baptists of Mississippi for \$100,000 and give Hillman College. The commission wished to get their heads above water before entering upon further large obligations. Though it ought to be said that the chief reason for the failure to accept this proposal was that they were not given time to enter into consideration of all the terms and conditions of the transfer; the present owners wishing for their proposition to be acted upon now and not delayed for consideration till next year.

These facts with reference to our colleges are here presented that all may know our educational needs and opportunities. They are due to the growth of the educational sentiment and the increasing demand for enlargement and the most adequate equipment. Will the Baptists of Mississippi rise to their opportunity and provide what is immediately needed? The convention seeing the growing need, authorized the construction of the administration building at the Woman's College and the taking over of Clarke College, with a bonded indebtedness. To provide for these and similar obligations, a campaign was instituted to raise \$100,000. This amount was not reached. But on January first, \$25,000 of the amount becomes due. To provide for this the budget committee recommended, and the convention decided to ask the churches for \$25,000 as their contribution to education.

Baptists of Mississippi are entering upon a

new era in the matter of education and we will measure up to our opportunity only as all the people swing into line and catch step in a program that is worthy and adequate. Twenty-five thousand a year is only a starting point. But the mark has been set at a figure which we can surely reach and which our immediate necessities require. We must see that our colleges give a genuinely Christian education and that it is as good in every way as anybody gives. Our ideals must be correct and exalted and we must be willing to make our ideals materialize by meeting the opportunities with proportionate contributions. Let no man say that one hundred and sixty thousand Baptists will be daunted by a \$25,000 task.

### WORTHILY OF GOD.

Many a little word or phrase in the Scriptures passes us unobserved, which, if taken in hand, furnishes a sweet morsel for us to feed on and a profitable means of enriching our lives and rectifying our conduct. Take this one, for example, found in the third epistle of John, "worthily of God." All Christians are more intimately identified with God than we ordinarily realize. Our lives, characters and conduct can never in fact nor in the estimation of men be again dissociated from Him after we have once given Him our allegiance. An American in any part of the world represents America in the minds of those who see him. And a Christian represents Christ, and, to the mind of the world, portrays the character of God wherever he is and whatever he does.

But it is not primarily the impression that is made on the world which concerns the Christian, but whether what he does is in itself done in a manner worthy of God. It is not what they will think of us, but what they will think of Him, whether we are acting in a way in correspondence with our relationship to Him. It is well to have a family name and honor and traditions that inspire us to our best. But no man has a family name or honor or traditions comparable to those who belong to the household of faith and the family of God. With what a glow of pride Paul says, "I bow my knees to the Father from whom the whole family on earth and in heaven is named."

Not merely about what we do, we are to be concerned, but about the way it is to be done. It is not sufficient to adopt a certain course of conduct, and do it in such way as to say merely that we have done it. We are not serving God simply to "save our face." We are not obeying Him just to "get by." We are not slaves serving a taskmaster. Ours is the joy of fulfilling a love task; of seeking by the fullest possible service to show the abundance of our love to Him. When John used the expression, "worthily of God," he was writing about the treatment of a missionary or evangelist. They are God's servants and representatives. Our disposition and attitude toward them reveals our feeling toward God. There ought to be no grudging niggardliness, but a joyous, hearty, full-handed, generous treatment of His servants and assistance in doing His work.

A new feature of the convention was the exhibition from the home science department of the Woman's College. Their tea room was well patronized and greatly enjoyed. The display of preserved fruits was very pretty and the sewing department admirable. Miss Cook has made for herself an enviable reputation.

You will be pleased with the full and accurate report of the convention by Brother Martin Ball, in this issue.

There was in the years ago a game played by the children called by them "Puss wants a corner."

Dr. J. H. Barber, one time pastor at Clinton, this State, has resigned at Wilburton, Okla.



## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

There are two or three things I want to call to the attention of Mississippi Baptists in our department this week. One of these things is the five-year program adopted by the convention, and the other is the budget provided by that program.

The five-year program was adopted almost verbatim as it was printed in *The Baptist Record* a few weeks ago. There are a few minor changes. I give the program as it was adopted by the convention:

### 1. Something to Do.

1. To pay off all existing debts on denominational institutions and clear the slate of debt.
2. To collect all outstanding subscriptions to denominational institutions.
3. To increase the subscription list of *The Baptist Record* to 15,000 paid in advance subscriptions.
4. To increase our contributions to missions—State, home and foreign—ten per cent each year for the five-year period.
5. To perfect the organization of our Sunday School, B. Y. P. U. and Woman's Missionary Union work as now being projected by the convention.
6. To work and pray (1) for the salvation of souls, (2) that God may add unto us the saved, (3) for a Scriptural standard of living among our churches that will insure spiritual power.

### 2. How to Do It.

1. That the convention adopt a budget system.
2. That a committee of fifteen be appointed by the convention to serve for one year to be known as the budget committee. This committee shall report to the convention a budget covering every object fostered by the convention. This budget, when it is adopted by the convention, to be the budget for the year.
3. That this budget after it is fixed by the convention referred to the Convention Board, and that board be charged with the responsibility of putting into operation the budget, that is, with the work of bringing the budget to the attention of the associations and churches for their consideration and adoption.
4. That this plan of work shall not be interpreted as interfering with the rights of any commission or board of trustees now in existence or that may be created in the future, but shall apply only to the putting into operation of the budget fixed by the convention.
5. That this plan of work shall not be interpreted as excluding special campaigns for special objects, the endowment of colleges and schools and the equipment of denominational institutions, etc., but it is to be interpreted as meaning that all campaigns whether originating within or without the State shall first be approved by the convention.
6. That the Convention Board shall consist of one member from each association in the State co-operating with the convention. These members to be elected by the convention through its nominating committee from the nominees made by the district association, each association nominating its own member of the board, the convention making its own nominations in case the association fails to suggest a name. The board to remain as it is until the next session of the convention at which time the new board shall be elected as follows: One-third to be elected for one year, one-third for two years and one-third for three years. Thereafter at each session of the convention the one-third whose term of office expires shall be elected for three years, all vacancies to be filled by the convention.

7. This program and schedule of operation (with the exception of the creation of the new board as provided for in Section 6) shall become operative with the session of this convention.

This program of work necessitated the appointment of a budget committee of fifteen which was done. It also provided that in the future any institution fostered by the Baptists of Mississippi which expected to come in for due consideration on the budget must abide by Article 5, which declares that this plan of work shall be interpreted as meaning that all campaigns whether originating within or without the State shall first be approved by the convention before being launched in the State. This means that our pastors will not be worried with collecting agents unless the campaign has been approved by the convention. In fact, the purpose of our program is to put our denomination on a cash basis; therefore, we are putting the things we are doing on the budget and the amount raised for these things are to be in cash. This means also that there are to be no new campaigns for anything launched by any institution fostered by our convention in the State. We are trying to make it perfectly plain so that all of our interests will know that they are not to enter the field for anything until the convention has authorized them to do so. It does not make any difference how important the matter they have in mind is or how insistent the demand for the funds may be, unless it has been approved by the convention, it cannot enter the field without violating the orders of the convention.

It is also to be noticed that paragraph five refers to campaigns whether originating within or without the State. Any effort on the part of any movement to collect money in any way from the Baptist churches in Mississippi is a campaign and before it is to be prosecuted it is to be passed upon favorably by our convention. And this means any campaign and every campaign. We are trying to give our churches a chance to develop the spirit of giving and we hope that they will fall in line with the action of the convention and absolutely close their doors to every financial agent of every description and character whatever who is trying to collect money for any special object which has not been approved by our convention. At the same time, however, it is hoped that they will turn their attention to the program of the convention and to the budget fixed by the convention.

### The Budget for the Year.

The budget for the year as fixed by the convention includes three new items. These items are the hospital, Christian education and the Home Board building and loan fund. The other items are already objects to which we have contributed. The percentage basis for contributions will be given to all the churches in a day or two and it is to be hoped that every church which now has the weekly plan of giving will immediately fall in line with the plan of work adopted by the convention and adopt the percentage basis as fixed by the budget committee.

### The Weekly Plan of Giving.

The budget system as adopted by our convention pre-supposes that our churches will as rapidly as possible get on the weekly plan of giving. We want by the first of the year to add one hundred churches to the list of churches now giving already. We are going to take up this work immediately. We hope that every pastor in the State will be ready for literature when it comes to him. There is no reason why

any church in Mississippi should not adopt the budget system of giving. The once-a-month churches can give monthly; twice-a-month churches can give twice a month, and all-time churches can give every week. I was speaking to a pastor the other day who preaches to a once-a-month church and he said that it was just as easy for a once-a-month church to put on and maintain the envelope system as it was for a full-time church to do it, and that the benefits to be derived by this once-a-month church was just as great as the benefits derived by the full-time church from the system.

I want to say this to our pastors that nothing I know of would be so calculated to increase their salary and insure its prompt payment as the every-member canvass, which is an essential part of the budget system of giving in our churches. I have also this to say that if any church having service only once a month which is willing to make the every-member canvass and put on the monthly plan of giving to both pastor's salary and the budget as fixed by the convention but does not feel it is able to buy the envelopes—if this church will faithfully put on the canvass and regularly send the amount collected for the budget as fixed by the convention to us monthly—we will furnish the envelopes.

No plan is going to work of itself. We feel that the convention has gotten onto a basis of operations that gives it the possibility of continued growth and expansion, but the program will not work itself. We want the undivided effort of every Baptist in the State of Mississippi, the enthusiastic support of every pastor. Given this, and success is insured.

### Applications for Help.

All the churches in the State expecting to make application for help from our board should do so immediately. By order of the board all applications coming up to the board for any purpose must be made on blanks prepared for that purpose. We have these blanks in our office now. Write immediately and get one, fill it out and return it to us. The board will meet on the 12th of December, and all applications should be in at least by the 9th so that they can be checked up and filed for the board's action. Applications coming in after the board has convened will not be acted upon until those received previously have been acted upon. First come, first served.

J. BENJ. LAWRENCE,  
Corresponding Secretary.

### Convention Board Meeting.

On account of the fact that the nominating committee could not get this report in to the convention until the morning of the last day, it was impossible to announce at the convention the time of meeting for the board. I am making this announcement now and will notify individually each member of the board later on. The board will meet in Jackson in the First Baptist church, on Tuesday, December 12th, at 10 a. m.

### MISSISSIPPI WOMAN'S COLLEGE.

Tuesday, October 31, the Y. W. A. of the Woman's College had the opportunity of having Mr. F. M. Purser and Misses Traylor and Dixon. Mr. Purser spoke to the mission study leaders and earnestly asked that each leader have a specific aim in her work before she undertakes teaching a class.

Tuesday evening Miss Dixon spoke in the college auditorium to the student body on "To Prepare for Service for the King." After Miss Dixon had finished speaking, we insisted on having the "ever smiling" Miss Traylor to say a few words relative to the Y. W. A. of Mississippi Woman's College, again getting on the standard of excellence.

The Y. W. A. sent as delegates to the Baptist State Convention, which met in Columbus, Misses Lois Welch and Mattie Atkinson.

LESSIE BAILEY,  
Y. W. A. Reporter.



## STATISTICAL REPORTS FROM ASSOCIATIONS.

## For Convention Minutes.

In order to complete the statistical report for the minutes of the convention it is necessary to have statistical reports from all the associations. We can make these reports up from the data in our office, but if we do they will be incomplete inasmuch as only a small part of the amounts given by the churches come to our office. We want everything done by the churches to show in these reports. Pastors' salary, building and repairs, incidentals, Sunday School expenses, ministerial education, orphanages, colleges and schools and other objects as well as State, home and foreign missions. In order to get this it is necessary to get the statistics from the letters which the churches send up and the only one who can prepare this information for us is the clerk of the association. We have sent already two letters to the clerks of last year for this information asking them to forward to the present clerk if the association has changed clerks, but so far we lack reports from twenty-seven associations.

I give the list below and earnestly request the clerks of these associations to send us immediately statistical report. We are sending out today every clerk in these associations, blanks on which to make his report. We hope the pastor will take it up and urge the clerks to furnish this information. We want all the churches to appear in the list but unless we can get this information it will be impossible to have them appear.

We want reports from the following associations:

Aberdeen, Bethel, Carey, Chickasaw, Choctaw, Copiah County, Harmony, Hobolochitto, Hopewell, Jeff Davis County, Lawrence County, Leaf River, Lincoln County, Oxford, Pearl Leaf, Pearl River, Pearl Valley, Perry County, Rankin County, Red Creek, Strong River, Sunflower, Tallahala, Tippah, Tombigbee, Trinity, Union.

J. BENJ. LAWRENCE.

## HILLMAN COLLEGE.

This has been a great week for Hillman College. We have had inspiring speakers every day. Sunshine Hawks was the first one. He spoke Sunday afternoon to the B. Y. P. U. and again at night. He lectured Monday night and then spoke at our chapel Tuesday.

Next came Dr. Purser, assistant secretary of the educational department of the Foreign Mission Board. He gave a fine talk at chapel Wednesday and spoke again at night. Thursday Dr. Robertson, of the Southern Baptist Theological Seminary, came and began a series of lectures on "The Gospel of John." He spoke twice a day Friday, Saturday and Sunday, and the lectures were great.

Rev. J. E. Willis, who is at home recuperating after the failure of his health in China, came to Dr. Robertson's lectures and made his home in Hillman. We are always glad to have a visit from the returned missionaries and especially were we glad to have Brother Willis whom some of us had known during his school days here. He was a school mate of mine and was chaplain of the Mississippi College Rifles while I was captain.

Everybody seems to be happy at Hillman. The work has been fine so far. There is a considerable increase in attendance this session, and everybody is feeling good. The Y. W. A. has made a fine start. They propose to reach the A-1 standard this year.

Most of the students attended the State Fair in Jackson and, by the way, the "Good Ship Hillman" got more favorable comment than any other float in the big opening day parade. The boat was made over a big auto truck and carried twenty girls, from the junior and senior classes. It was the prettiest thing to be seen at the Fair.

M. P. L. BERRY.

Clinton, Miss.

## BLUE MOUNTAIN.

The subscriptions are still coming for the Education Commission. Also a check came the other day, all of which I am turning over to the secretary, J. Benj. Lawrence, together with other subscriptions and cash amounts that I am sure will come in within the next few weeks. We are glad to see it; too much cannot come. We did some traveling in October—over 2,500 miles on the railroad, to say nothing of automobile trips. There were only five nights of unbroken rest for the entire month. However, we are very thankful that God gave health and strength for the work.

Our welcome in Blue Mountain was very cordial. The Y. W. A. on last Saturday night gave a royal reception which was held in the Lowrey Memorial Baptist church. Deacon A. A. Graham received us in the name of the town and business men; Dr. Lowrey, in the name of Blue Mountain College; and Prof. Brown, in the name of Mississippi Heights Academy. Refreshments were served and it was estimated that there were at least 800 at the reception. On Sunday we had a crowded house at both services, with twelve additions to the church. We are happy in our new field, and hoping and praying that God will use us to his own glory. We are going to do our best.

"We will glow  
If we grow;  
We will grow  
If we go.  
We will glow  
And grow  
And go,  
Or we will try to make it so."

Yours for service,

W. E. FARR.

## MISSISSIPPI BAPTIST CONVENTION.

(Continued from page 3)

\$38,473.68 during the year, and collected \$38,222.41, leaving a deficit of \$251.27, all of which amount and more, too, came in the next day after the books closed. We come to the convention, therefore, free of debt. The report compliments very highly the secretary, J. B. Lawrence, and Miss Lackey.

The report recommends that the work of enlistment be confirmed, including pastors' conference and Bible School, and that the workers be called simply missionaries instead of enlistment missionaries, as heretofore. We recommend that all other work fostered by the convention be continued.

The report was heartily endorsed.

The following resolution was offered and adopted:

Whereas, we realize that our pastors are the key men in all our denominational enterprises and activities and that it is under their leadership that our work must go forward, and, whereas, it logically follows that whatever plans or methods prove conducive to the enlistment and development of our pastors must and do minister to progress in all our church and denominational life; and

Whereas, the experience of our sister state, Alabama, and of the two schools already in existence in our State at Hattiesburg and Ecru, convinces us of the value of the preachers' school idea; therefore, be it

Resolved, That this convention ask its Convention Board to discuss and give due consideration at its next meeting to the establishment and maintenance of a system of such schools in our State for the benefit of our preachers.

W. E. HOLCOMB.

Z. T. Hubert, president of Jackson College, Jackson, Miss., a school for the negroes, supported by the Northern Baptists, addressed the convention. He requested the convention to aid in the support of the preachers. He was listened to with interest.

Dr. C. H. Brough, who has been elected gov-

ernor of Arkansas, was introduced and made a charming ten-minute talk. Referring to Mississippi College, he said he was proud that he was a graduate of Mississippi College, that he had visited most of the great colleges and universities of the United States, but for moral teaching, high standard, and general scholarly attainment, he placed Mississippi College in the lead.

The committee on B. Y. P. U. work reported. The work of W. E. Holcomb for the B. Y. P. U. is brought to your special attention as deserving the highest endorsement and praise. The part he is now taking in the organization of unions, and in the development of better church members will bear its richest fruit in the future. At the present in the State there are more than 200 B. Y. P. U.'s. There are twenty-eight associational conventions with B. Y. P. U. representatives in each. There are four Senior Unions in the Mississippi Woman's College, one each at Clarke Memorial, Mississippi College, and Blue Mountain, with the numbers likely to be increased at the last named two as soon as the training schools are conducted.

There are now city unions at Meridian, Jackson, Laurel and Hattiesburg.

Your committee makes the following recommendations:

1. That every association, not having done so, effect organization at the earliest possible date of associational S. S., B. Y. P. U., W. M. U., and laymen's conventions, according to the plan of the State Board.

Very effective work can be done in each of the phases of activity through the annual and district conventions.

2. That well established B. Y. P. U.'s at strategic points seek by demonstration programs and otherwise to launch unions at other places.

3. That all unions file quarterly reports of work done, and of their standing relative to the standard of excellence, with our State field worker, W. E. Holcomb, Quitman, Miss.

4. That proper physical equipment be secured by each church for its union, especially a president's record book, group captains' record books, a secretary's record book, and wall chart records of members by groups.

The report was discussed by W. E. Holcomb, the B. Y. P. U. field man, and several others.

T. L. Holcomb, of Pontotoc, presented the report of the committee on Sunday Schools.

Jesus, the founder of the New Testament church, is the world's greatest teacher. He commanded the church to continue this work. The teaching function is therefore to be recognized as a part of the divine program for every church.

## Items of Special Reference.

Missionary days—The last Sunday in September has been fixed as a permanent Baptist State-wide go-to-Sunday School day.

Organized classes—We have 2,107 classes and 56,997 pupils enrolled with the organized class work of the Sunday School Board. Mississippi has fifty-five adult classes enrolled.

The teacher training department—Last year sixty-nine colleges, academies and theological seminaries co-operated with the Sunday School Board in this great work, leading to the bestowal of 3,467 awards to their students.

The teachers of Mississippi have received 3,080 diplomas. We recommend that the month of January be designated as "teacher training month." We further recommend that the president of this convention appoint a committee of five with J. E. Byrd as chairman, to work out plans and give publicity to this work.

## Summer Encampments.

Attention is called to the North Mississippi and South Mississippi Encampments. These are held in July at Blue Mountain and Hattiesburg.

Mississippi Baptist Sunday School and B. Y. P. U. Convention.

The third annual meeting of the Mississippi Baptist Sunday School and B. Y. P. U. Convention was held in McComb City last March. The



next session will be held in Pontotoc in March, 1917.

The committee recommends that the Convention Board give consideration at the next session to the employment of an elementary field worker.

A beautiful reference was made to the departure of the much loved "saint," "seer" and "sage," J. M. Frost.

The convention was so pressed for time that there was very little discussion of the report. It was heartily adopted.

Rev. A. A. Cozey (colored preacher) was recognized. His work among his own people is proving a great blessing wherever he presents his work. Our State Board is aiding in this work in co-operation with the State Baptist Colored Convention.

The report of home missions was read by W. A. Jordan, of Starkville. The Home Mission Board, of the Southern Baptist Convention, located at Atlanta, Ga., has for seventy-one years been the exponent of our united Southern Baptist body for saving our own land. The story of the achievements of its missionaries in bringing lost men to Christ surpasses that of any similar agency in America. Last year the number of baptisms reported by its workers was 43,792, and the number brought into the churches was 71,386.

For the first time in many years our board reported at the last convention a significant debt of \$72,000. On this account some retrenchments were necessary where retrenchment cut to the quick.

Cuba, Panama, co-operative missions, evangelism, church building, mountain schools, foreigners, Indians, Negroes, educational publicity, enlistment—each of these names covers great and needed activities of the board, some larger than others—all essentials.

The committee recommends:

1. That our churches be encouraged and urged to order and make a larger use of the board's free tracts on home-missions and of its admirable mission study books, suitable either for classes, the general reader, or for use in prayer meeting talks and sermons.

2. That subscribers be gotten in every church for "Our Home and Foreign Fields," the combined home and foreign mission magazine, published by the Sunday School Board, at Nashville.

3. Inasmuch as our board is not making an extra appeal to raise the balance of debt, we feel that each of our churches should be all the more determined to raise its full apportionment for home missions and that the money should be raised and sent in regularly, rather than at the close of the year.

4. To this end we recommend that the convention adopt as its apportionment, \$25,000, the amount suggested by our State apportionment committee, and that our executive committee be requested to apportion this among the churches, and that this apportionment be printed in our minutes.

The report was spoken to by W. A. Jordan, who dwelt on each important phase of the report.

#### Report of the Foreign Mission Committee.

The report of the foreign mission committee was read by Theo. Whitfield, of McComb.

For the year ending in May, the Foreign Mission Board received the magnificent sum of \$806,729.51; \$283,401.13 of this was indeed paid in for the Judson Centennial fund, but nevertheless it was paid in for the cause of foreign missions, and will help just as much as if it were paid in for the general expense fund.

The debt left over on the board from last year has been liquidated. This was done with enthusiasm and self-sacrifice. Up to the time of the October board meeting there had been in receipts for current support actually an increase of \$6,900.92 over the amount received by this date last year. The operating expenses have been reduced to the minimum. The two journals have been combined, and now is offered

for fifty cents a year. The report recommends the budget plan. Our apportionment is \$35,000; up to October there was only \$2,182.36.

Mississippi took a hand in the liquidation of the Foreign Mission Board's debt.

We noticed at the convention in May that Mississippi had increased her gifts over last year. Seventy-seven new churches, the goodly number of 6,471 baptisms.

Theo. Whitfield, of McComb, and R. S. Gavin, of Corinth, spoke to the report.

The following request came before the convention:

To the Baptist State Convention of Mississippi: Realizing the very great need among us of a more intelligent and better trained ministry and having every assurance that the white Baptists of the State are personally concerned about the religious education of our people, we beg to make the following appeals:

That the white Baptist Convention of Mississippi become responsible for a minister's course at Jackson College for the negro Baptists of Mississippi. This will mean the employment at present of one teacher who will co-operate with the school faculty in promoting in every way possible the educational interests of the negro ministers of the State.

Z. T. HUBERT, President,

N. C. WILKS, Trustee,

A. A. COSEY, Trustee.

The request was referred to the Convention Board, with authority to act.

#### Thursday—Evening Session.

The convention sang "All Hail the Power of Jesus' Name."

M. J. Derrick conducted the devotions, reading Eph. 2:1-10 and offering prayer.

John H. Eager was given ten minutes to present the work he is engaged in with the Judson Memorial church, in New York.

The entire evening session was taken up in the consideration of the reports of committees on home and foreign missions. There have been no distinctively mountain peak experiences, but effective business, pressed onward by the direction of our excellent president.

Due consideration was given, in a business-like manner, to every part of the work coming before the convention.

There was a reference made in the Education Commission to a proposition made to the commission by the Blue Mountain College. Dr. W. T. Lowrey, on a personal privilege right, explained fully the proposition made.

#### Friday—Morning Session.

The weather had moderated considerably. The sun came out bright and clear. Quite a number of messengers had returned to their homes, and the congregation was very small.

G. W. Knight, of Laurel, led the devotions, reading Psalm 25. A number of sentence prayers were offered by a number of brethren.

The commission on the paper, "The Baptist Record," read their report. It was adopted. The report thought it not best to purchase the paper at this time.

The committee on temperance reported through the chairman, T. J. Bailey. The report sets forth the great things that have been accomplished through the strenuous efforts put forth in this field of labor. With joy we look at the results—not one legalized saloon open now in the State.

Our splendid president received some very complimentary letters, expressing gratitude that he had by his brethren been placed at the helm of our Baptist State affairs, and stating that there has never been a president of the convention who will grace the position with more genuine Christian love from the brotherhood than will J. E. Byrd. By this act, on the part of the messengers of the convention, we have honored ourselves, and the Master's cause sent forward.

Mrs. Geo. W. Riley read the report on woman's work, which told in beautiful word painting the things accomplished by the Baptist women of the State. This report will appear in The Record.

Resolutions on the death of J. M. Frost were read by W. T. Lowrey.

Whereas, in the death of James Marion Frost, the Baptists of the South and the world have lost one of their greatest constructive leaders and thinkers, whose wisdom, statesmanship, zeal and consecration have endeared him to countless thousands of our people; and

Whereas, our great Sunday School Board, with all its assets and usefulness, an enduring monument to his greatness, will sorely miss his master hand and guiding genius; therefore, be it

Resolved, That we, the Mississippi Baptist Convention, express our profound thanks to God for his life of usefulness, and our deep sorrow that he has been called from our midst. We rejoice that in the goodness of God he was spared to a ripe age, and mercifully permitted to see the great vision of his life materialized in the institution of which he was the Spirit-led corresponding secretary. We bow before the Father in earnest prayer for the comforting and strengthening of his loved ones, and we pray that wisdom will be granted in a special measure to his associates in the work of the Sunday School Board in the difficult problems that will present themselves because of his home going.

W. T. Lowrey, John T. Christian and G. S. Dobbins composed this committee.

The committee on nominations reported. The various boards were retained with a few changes on account of removals.

Place of next meeting—Brookhaven, Wednesday after the second Sunday in November, 1917, at 9 a. m. E. E. Dudley, of Hattiesburg, to preach the sermon; alternate, J. L. Vipperman, of Columbus.

The committee on the budget plan reported: We recommend that the churches of the State put the following causes on their plan of regular contributions and give such amounts and in such ratio as to secure the following sums:

State missions	\$ 41,000
Home missions	26,500
Foreign missions	37,000
Ministerial education	6,000

Four thousand dollars of ministerial education is to go to Mississippi College and Clarke Memorial, and \$1,000 each to the Southern and Southwestern Seminaries.

The subscription secured at this convention by Dr. Robertson to be included in this amount and budget.

Aged ministers' relief, \$2,500.

Christian education, \$25,000, to be used by the Education Commission.

Orphanage, \$20,000; Mississippi Baptist Hospital, \$5,000; Baptist Memorial Hospital, \$5,000; home mission loan fund, \$1,500. Total, \$170,000.

This will require a division of contributions on the following percentage:

State missions, 25 per cent; foreign missions, 20; home missions, 15; hospitals, 6; orphanage, 12; ministerial education, 4; education, 15; aged ministers, 2; home mission loan fund, 1. This budget plan elicited quite an interesting discussion, and was finally adopted as above.

The report of the committee on resolutions was presented by J. N. McMillin.

The convention passed a resolution requesting that the centennial exhibition do not allow the exposition be opened from Saturday night, 12 o'clock, to Sunday night, 12 o'clock. This resolution was unanimous.

A resolution of thanks was presented by Martin Ball, to the First and Second churches, of Columbus; to the Methodist church, for the use of their house; to the railroads for reduced rates, and every one who has contributed to the success of this meeting.

A hearty vote of thanks was extended to the pastor of this church for his courtesies shown every one.

The convention adjourned to meet at Brookhaven, Wednesday after the second Sunday in November, 1917. The hand of fellowship was given while "Blest Be the Tie That Binds" was sung. Prayer by T. J. Bailey, of Jackson.



## Mississippi Women's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson  
Direct all communications for this department to the editor.

MISS MARY RATLIFF, College Correspondent. Raymond

MISS M. M. LACKEY, Corresponding Secretary-Treasurer. Jackson

## CENTRAL COMMITTEE

MRS. G. W. RILEY, President. Houston

MRS. J. P. HARRINGTON, Vice-President. Columbus

MRS. MARTIN BALL, Vice-President Northeast Division. Clarksdale

MRS. A. J. AVEN, Vice-President Northwest Division. Clinton

MRS. J. L. JOHNSON, Jr., Vice-President Southwest Division. Hattiesburg

MRS. RHODA ENOWIS, Recording Sec'y. Jackson

Mediamen W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson, Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss., except Training School funds, which should be sent to Mrs. W. C. Lowndes, 15 West Franklin St., Baltimore, Md.; and the Literature Fund, which should be sent to Miss M. M. Lackey, Jackson, Miss.

## STATE W. M. U. AT COLUMBUS.

On Monday night, the first of the women's meetings was held in the chapel of the Industrial Institute and College, when the visitors were welcomed by girls in blue. The program was partly borne by girls in blue, and the whole scene was overlooked from surrounding galleries by still other girls in blue. Miss Buhlmeier, lent to us by the Home Board, brought a message from Ezekiel's prophecy, from the two texts, "I saw the Lord," "Here am I, send me," which humbled and exalted us.

Miss Traylor's report of office work, organization of new societies and education of old ones, demonstrated the success of her first year's service as young people's leader. Miss Mary Ratliff, State college correspondent, told of much accomplished among her college girls, and presented banners to the representatives of the Y. W. A. from Blue Mountain and the Mississippi Woman's College. Three little Sunbeams had journeyed from forest to receive a banner which had been awarded to their society as the best contributing Sunbeam Band in the State. They were brought upon the stage, but the smallest one had gone into temporary eclipse, which was not surprising, the sun having gone to rest many hours before. A playlet representing the Training School work was presented by half a dozen of the I. I. & C. young women, and then Dr. J. B. Lawrence, who had added to our feminine excellencies the dignity of his presence throughout the evening, gave an address upon consecration for service.

The second session of the W. M. U. was held on Tuesday morning at the Methodist church, Mrs. G. W. Riley, president, in the chair. The opening service was led by Mrs. E. T. Sykes, the loved and honored president of the W. M. U. of Columbus. She read and quoted many extracts from the Bible, teaching the redemption of the body. Mrs. E. K. Lide, superintendent of the Columbus Association, in her address noted interesting things concerning the historic little city to which she gave us warm welcome. Here, Hernando de Soto, discoverer of the Mississippi river, made his entrance into our State, and here still flourishes as the Franklin Academy, the first free public school of Mississippi. Mrs. Dan Bolian, of Bogue Chitto Association, made fitting response to the words of welcome and spoke of cause of thankfulness for our place in the world and in the church. The reports of the three vice-presidents present, Mrs. A. J. Aven, Mrs. Martin Ball and Mrs. Sue Bell Johnson, were made, showing advance, sometimes very great, and Miss Lackey read the record of her work for the past year. Then were expressions of appreciation from many sisters and after the report's adoption, we arose and sang the Doxology. Miss Buhlmeier, our friend and guest from Baltimore, told with glowing words that defy a reporter's pencil, of the marvelous work that has been committed to her and accepted with manifest pleasure a little basket made by the Sunbeams of Pelahatchie,

and given to her as a pattern or suggestion for her own work among children. The noon hour talk of Mrs. Sue Bell Johnson, upon a place and time for prayer was a gentle but insistent call to a personal duty and privilege which stirred the hearts of three who heard.

Mrs. J. L. Johnson, of Clinton, conducted the devotional service of Tuesday afternoon, and spoke with tender recollection of the happy years which as pastor's wife she had spent in Columbus, and of the faithful work of the dear sisters of the Armstrong society. Miss Lackey's report as the editor of the woman's page of The Baptist Record was then given, and contained suggestions for help which the women can give if they will.

The Personal Service Survey, conducted by Mrs. Jefferson Kent, showed effective activity in varied directions. Meridian's Good Will Center was described by Miss Nell Bullock; our ministerial students by Mrs. McComb; the mission chapel at New Albany, by Mrs. D. H. Hall, and rescue work for the blind girls of China, by Miss Mildred Williams. Alas, that time is short and space is scarce. Mrs. C. C. Longest gave an interesting talk upon the work the Home Mission Board is now stressing, with the request that it be taken up by our societies—this is the church building fund. A number of the associational superintendents were present, and all took part in the conference, which was led by Mrs. W. B. Jones, of Tishomingo Association. Special prayer was offered by Miss Lackey for Miss Minnie Skelton and her difficult field.

Wednesday morning's devotional exercise was led by Mrs. A. H. Longino, and included a survey of the work of the past several years. After the inspiring report of the corresponding secretary and the beautiful address of President Mrs. G. W. Riley, to which she had given the unique and suggestive name, "Shadows," Dr. L. R. Scarborough, of Texas, was given a short period to present the interests of the Texas Training School. One of the best features of the morning's program was the enlightening address of Mrs. Lilla Nelson Hooker, returned missionary from Mexico, which occupied the time until the noon hour, when Mrs. Sue Bell Johnson, of Hattiesburg, gave another sweet service on prayer.

The closing meeting of the W. M. U. was held in the music hall of the I. I. & C. and if fault could be found with the program, it would be that too many good things were put upon it for the most effective treatment. The devotional program consisted of a talk by Mrs. McComb in her usual sweet and helpful manner. The Jackson hospital was also briefly discussed by her, and the Memphis Tri-State hospital, not so briefly, by Brother A. E. Jennings. Miss Ernestine Lowther told of her life at the orphanage and Mrs. Carter spoke of orphanage conditions and needs. The conference on young people's work, participated in by leaders in it, was interesting and helpful, but crowded. The nominating committee's report was read and accepted by unanimous vote, giving us the same efficient officers as before with the exception that Mrs. E. K. Lide was appointed to fill Mrs. J. P. Harrington's place as vice-president. Mrs. Sue Bell Johnson in her vesper service gave a list of searching examination test questions for the life. After final adjournment, our dear girls in blue came in with waiters of tea and tempting sandwiches, for the enjoyment of all, and thus the session of 1916 passed into history.

MRS. P. I. LIPSEY.

## Auxiliary Programs.

I can scarcely express my full appreciation of this excellent manual. I have examined it carefully, and have no hesitation in saying I believe it will meet a long felt need among our auxiliary leaders.

It is concise, clear, and comprehensive in every respect—just what we have been looking for.

Jackson, Miss.

MRS. H. M. KING,

The Women's Missionary Union, Auxiliary to the Southern Baptist Convention, has never had a bigger undertaking than providing adequately for the Missionary Training School in Louisville. Besides the current support of the institution, they are now engaged in the construction of a building. The first building that awakened such pride in all hearts, has been entirely outgrown, and had to be removed that the new and splendid edifice might take its place. The work is now in progress and many are watching it grow. That's what the ladies mean when you hear them say \$98,000 from 98,000 people. That's the slogan. Is your name on the roll? It will take that amount to finish the work. The voting is now going on. Put your X by the \$.

It is pleasant to note from the exchanges from the states that our Training School slogan, "\$98,000 from 98,000 people" is meeting with such a hearty response. Mississippi women also are coming up with their dollar gifts, results of clubs organized under the slogan.

"I think the secretaries have been better about sending their quarterly reports this year. Some of them have not sent every one, but they are improving."

## BEWARE OF THIS "BROAD-MINDEDNESS."

"Tit for tat; where do you stand on this or that?"

A good looking, well dressed, affable sort of a fellow called at my study a while ago. It developed that he was the singer of a certain evangelist who was holding a union meeting in a neighboring town. The singer was out prospecting for future engagements for similar meetings. The writer gave him three reasons, in his opinion, why a union meeting should not be attempted in Gloster, especially at this time, viz: (1) We had just had a series of revivals in the various churches of the town extending from May to September. (2) From a financial standpoint the pastors were then "putting on the screws" pretty tight for various local causes—building fund, etc. (3) And from a personal standpoint, I, myself, was opposed to union meetings. Under the first two of these objections the visitor seemed to willingly lose hope. But when the third was mentioned he assumed an air of sanctimonious resentment. He asked that, if the other ministers of the town were to favor such a move and the meeting arranged for, if I would fall in line and contribute as far as I could, conscientiously, toward its success. I replied, "Well, I could hardly \* \* \*". Well, I need not relate further, but to say that the conversation soon changed into other channels, in which he asked of a certain lecture that some one delivered in Gloster the night before (Sunday) at the town hall. Then I told him of the "Catch-My-Pai" movement, and of R. J. Patterson's great address to the large audience, all churches of the town co-operating. That Mr. Patterson was working under the auspices of the Anti-Saloon League of America looking toward national prohibition in 1920.

Then it was that this broad-minded, liberal-hearted unionite braced up and made the following significant statement: "I think if I were a preacher and pastor, I should consider that the Holy Spirit would lead me in the preparation of my messages for each service. And being thus led I would not allow anything to take precedence over any service of mine. I would not give way for any such occasion as was at the town hall last night." And as he spoke, intolerance flamed from his eye.

Now, I have written at length to say this one word: As a rule, these "broad-minded," "all-together," "makes-no-difference" unionizers are the most intolerant persons one has to deal with. So, brother, just pass them up, one and all, and go ahead about your Father's business.

J. L. BOYD.



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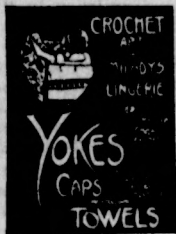


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### A GREAT MEETING AT LUMBERTON.

On Monday night following the fifth Sunday I begun a meeting with the Lumberton church of which I am pastor and closed on Tuesday night after the first Sunday. I did the preaching and Bro. Julius S. Rushing came to us on the following Thursday morning and lead the singing for us.

Bro. Rushing is a consecrated young man and a good singer and I take pleasure in commending him to any brother who may need help of this kind. The meeting was good from the first service and the whole town seemed to be interested and took part, and on several nights people

were turned away for the want of room. The church was much helped and revived and we baptized thirty-two fine young people last night and received nine by letter making forty-one accessions in all. We give all the honor and glory to our Lord for he deserves it all and we are but humble instruments that may be used of him in his work. I am making some changes in my work for another year. I will give up the work at Calvary, that they may settle a pastor there and am trying to form a field here with Lumberton taking half time. May the Lord bless the Record and all of its readers and I ask an interest in the prayers of all of my brethren.

J. A. LEE.

### Rheumatism Conquered.

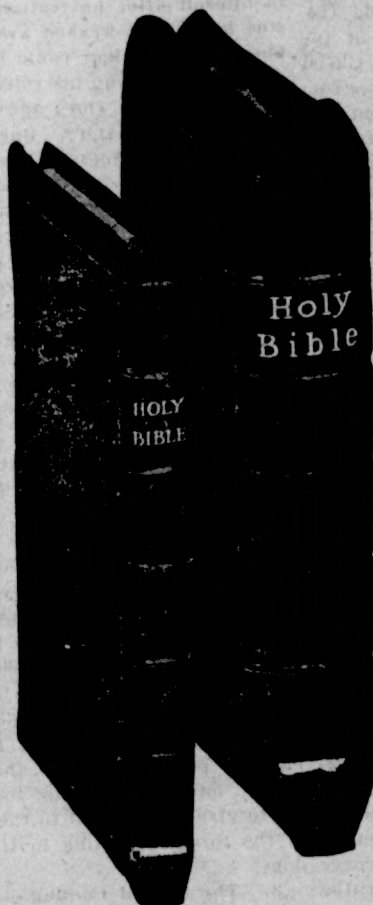
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### ST. MATTHEW, 5.

15 \*The land of Zab'u-lon, and the land of Neph'tha-lim, by the way of the sea, beyond Jor'dan, Gal'i-lee of the Gen'tiles;

16 \*The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

A. D. 31.

1. In 9. 1, 2.  
2. In 42. 7.  
3. Luke 2. 32.  
4. Mark 1. 14.  
5. ch. 1. 2.  
6. 10. 7.  
7. Mark 1. 16.  
8. 17. 13.  
9. Luke 5. 2.  
10. John 1. 42.

### Christ's sermon on the mount.

2 And he opened his mouth, and taught them, saying,  
3 \*Blessed are the poor in spirit: for their's is the kingdom of heaven.  
4 \*Blessed are they that mourn: for they shall be comforted.  
5 \*Blessed are the meek: for they shall inherit the earth.

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## Sunday School Lesson

BY A. J. AVEN, LL. D.

## JESUS CHRIST, THE FIRST AND THE LAST.

Revelation 1:1-8, 17-29.

## Introduction.

This book, like other parts of the Holy Word, has been rejected by men, both corrupt and of better character. This book is sacred and divine, just as well as other books of the Scriptures, and should be treated as such by devout students. From the beginning, the people have had given to them prophecy. In the very olden times the stay and support of the patriarchal age was found in the prediction, "I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." The Old Testament is full of prophecies of the coming of the Messiah, and Christ Himself prophesied of the destruction of Jerusalem, and "about the time that was done, He entrusted the apostle John with this book of Revelation to deliver it to the church as a prediction of the most important events that should happen to it" until should come the end of time. There seems to be no doubt that John, the author of John's gospel, wrote the book. He was one of the best prepared disciples at the time to write of the mysteries of the future.

## The Lesson Discussed.

1. The Revelation.—It is the revelation of Jesus Christ. It completes the whole Bible which is such a revelation. All revelation originates, comes and centers in Him. Christ had told His disciples about the new kingdom, and had given them instruction as to how it was to be conducted; now as prophet he reveals to them things that are to come in the future. This revelation was given from God to His Christ, the Mediator between God and man, and so He receives instruction from the Father. The human nature of Jesus, though endowed with great insight, yet in itself was not sufficient to discover these vital and fundamental truths which were wholly dependent on the will of the Father, and "must come to a created mind only by revelation." This revelation was given to the Son from the Father, and then the Son sent it by His angel unto His servant, John, who some believe was the only apostle then living, the rest "having sealed their testimony with their blood." John operated in three fields of church work—as an apostle, evangelist and prophet. "James was an apostle but not a prophet or evangelist; Matthew was an apostle and evangelist, but not a prophet; Luke was an evangelist, but neither a prophet nor apostle; but John was all three." It is for this reason that the Master could with absolute correctness call him His servant. John's mission was to deliver this revelation to the churches, and the Lord sent a blessing with it to all who should hear and keep the things contained in it.

2. Kings and Priests.—Grace be unto you, and peace from Him. With the good will of God towards us, and His good work in us, are we not blessed who read and hear the words of His prophecy? With the sweet evidence and assurance of His grace, shall we not have peace? But this grace and peace comes from God, the first Person in the Trinity, the Holy Spirit, who is designated here as the seven spirits, and from Jesus Christ who is the faithful witness, and who has made us kings and priests. It is but fitting that we, the redeemed, should ascribe to Him glory and dominion forever and forever. This can but be the natural outburst of the soul filled with gratitude. Contrasting one's own natural uncleanness with what he finds in himself after he realizes that his sins have been washed away by the blood of Jesus, how could he do otherwise than lift up his voice in songs of praise to the glory and dominion of his great Savior? But Jesus is the faithful Witness "from eternity to all the counsels of God, and in time a faithful Witness to the revealed will of God who has spoken to us by His Son. On His testimony we may safely depend, for He is faithful, cannot be deceived, cannot deceive." And more, He is the first-begotten of the dead, or the first resurrection. He had the power to raise Himself; so he has power to raise His people from their graves to everlasting honor. He is the prince of the kings of earth. They get their authority from Him, so their wrath can be restrained by Him; by Him their counsels can be overruled, and it is to Him that they are accountable. Should we be afraid since we know that we are His, and through Him we have been made kings and priests who are accountable to Him for our conduct? If Christ was willing to shed His own blood to purchase pardon and purity for us, have we anything too valuable to give to Him and to the service of the forces operating in His kingdom?

3. The Second Coming.—I sometimes fear that we do not give to the doctrine of the second coming of Christ as much importance as it is entitled to have. If we would live each moment of our lives as if we were looking for the appearance of our blessed Master, I am quite sure that we would live in a higher spiritual atmosphere. Suppose you receive a letter today that a very dear friend whom you have not heard from in a long time will visit you at an early date. I think you would put everything about the place in first-class condition, just in honor of your friend. Now, suppose you were looking for His coming every day, would you not keep His temple in the best condition possible, ready for His coming? He is surely coming, and His coming is going to be a source of wailing to those who have not believed on His holy name. His coming will be a terror especially to those who flagrantly insult Him from

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## WOMAN'S CROWNING GLORY

Is Beautiful Hair—coveted by all, but possessed by few. If you have allowed your hair to become coarse, stiff, streaked with gray or void of its original lustre, the trouble lies in the absence of the natural hair oil. There can be no life without food, so unless the hair is well fed with proper oil it cannot be expected to retain its lustre and beauty.

LaCreole Hair Color Restorer, when applied to the scalp, will restore those ugly, grizzly hairs to their natural color and at the same time leave the hair light and fluffy.

The tremendous success of LaCreole Hair Dressing has encouraged a large number of imitations. The merit of this preparation has been proven thru fifty years continuous use; and just as counterfeit money never reaches the same high plane of value as the genuine, so none of the imitations of "LaCreole" Hair Dressing ever attain the peculiar value of the original. Ask for "LaCreole" Hair Dressing and refuse to accept any substitute. For sale by all dealers. Price \$1.00. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.



day to day. "In the gospel of John we read the life of Christ on earth; and we there see a Man conversing with men, humble, weak and suffering. We behold a sacrifice ready to be offered by One appointed to sorrows and death; but in the book of Revelation by John, we have the gospel of Christ now raised from the dead." So His coming will be to the faithful a source of joy, love and gratitude in their souls.

4. **The Gentle Savior.**—When John saw the Master, the lustre and glory of Jesus overpowered him, and he fell down as dead, although he had been so long associated with Him, and had even witnessed the crucifixion. But note how gently the blessed Master treats His servant, old and faithful. He just laid His right hand on the frightened apostle, and addressed him so gently. Does He not deal gently with His faithful at all times? Fear not; I am the beginning and the end. You know about my supreme power. I was dead, but I am alive forevermore. I have the keys of death and of hades. I am the sovereign master of the invisible as well as things seen. Now, John, write the things which thou hast seen, and the things which are, and the things which shall be hereafter. So John is commissioned to write this prophecy from the highest authority in heaven or on earth, and it must be true.

#### RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and removes dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

#### COLDWATER ASSOCIATION MEETING.

Dear Brother Editor:

The Coldwater Association met by invitation with the Mt. Zion church of Independence for the Fifth Sunday of October. The Messengers began to arrive on Friday afternoon, and the sessions continued through Sunday.

The topics discussed embraced some very vital subjects, of live interest to the churches. Among others, the following were presented: "Church Discipline," "Is the Annual Protracted Meeting Necessary—Why?" "Laymen's Place in the Church," "Women's Place in the Church," "Stewardship," "What a Church May Expect from Her Pastor," "What a Pastor Should Expect from His Church," "What the W. M. U. can do," "Prayer Meeting Problems," "The Sunday School as a Training School," "The B. Y. P. U. as a Training School," "The Greatest Need of the Coldwater Association."

After each address fifteen minutes were allotted for open discussion, and this made it hard for us to decide

which topic was the most interesting, for the discussion was free and spontaneous. On Saturday, the ladies served dinner on the grounds, and the repast was altogether in keeping with the unique reputation this church enjoys in this respect.

Each visiting messenger had to be transported nine miles from the railroad, and if this was accomplished so

easily that it detracted not one particle from the enjoyment of the meeting, and it was, then, surely, each association should endeavor to gather the brethren every Fifth Lord's Day for a similar meeting. A renewed glow of inspiration cannot fail to be the result.

—Fraternally,  
C. M. KAY SMOCK.

## Send Your Own Christmas No Money

This 12-Pc. \$10 Value Set of China, beautifully decorated in old rose pattern, with your initial or religious emblem

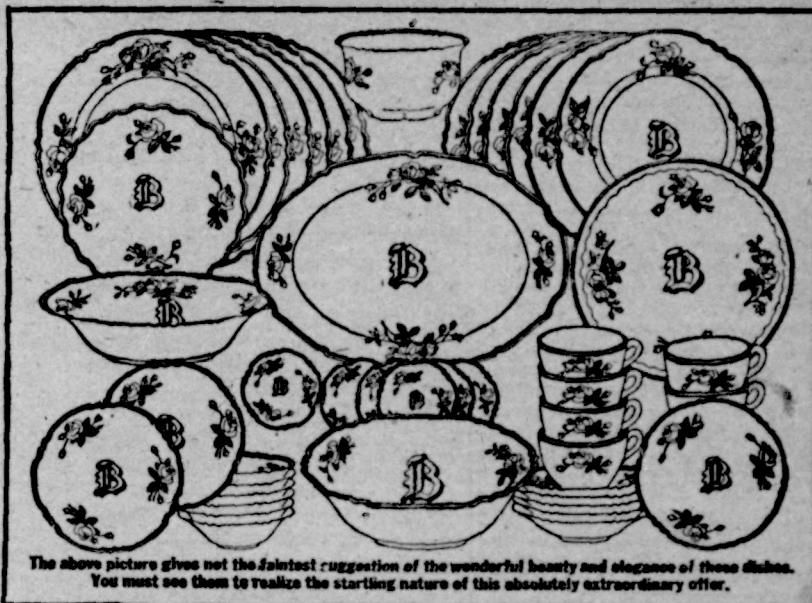
# GIFT

You want this elegant Set of Dishes in your home before Christmas Day

We mean that you shall have it

Write Today!

Tomorrow may be too late



The above picture gives not the faintest suggestion of the wonderful beauty and elegance of these dishes. You must see them to realize the startling nature of this absolutely extraordinary offer.

## This is Strictly a Christmas Offer

#### They Write This Way:

Louisville, Ky. Received the dishes last week, and am certainly much pleased.—Miss A. Hermann.  
Lebanon, Ind. Many thanks for the beautiful dishes. Everyone thinks them lovely.—Mrs. Mary Welch.  
Gurley, Ala. I have just finished selling the oil and had good luck. M. O. Herewith.—Ella McRoom.  
Waynesboro, Va. Received the dishes yesterday. I am more than proud of them.—Mrs. Thomas Davis.  
Decatur, Texas. Your oil is simply great. No trouble selling it.—Mrs. A. M. Miller.  
New Paris, O. All like the oil. Of 15 families I sold 12. I want the dinner set.—Miss C. Benson.

#### And Many Thousands More

Christmas will be here before you know it. You can easily secure a set of these beautiful dishes for yourself or as a present to a friend if you will act promptly. Fill out and mail the coupon today. Send no money—just the coupon, that's all.

### Cut This Out Our Special Free Offer

J. L. 21.

#### Send No Money!

Just Sign and Mail This Coupon Today

W. D. KIBLER CO., Indianapolis:

I have read above offer. Ship me the assortment of Oil and pictures, with free goods to cover express charges. I will sell the oil at 25 cents a bottle and remit you \$4.00, on receipt of which you will at once ship me the full set of dishes shown and described above.

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#### No Money in Advance

Our Startling Offer. Beautiful Dishes Free!

We trust the people because they trust us. Our plan is so fair, our goods give such satisfaction that we run no risk nor do you. Every woman loves fine dishes and likes lots of them. You can be the first among your friends to own and use the newest thing in fine table china—beautifully decorated and with the emblem besides—absolutely unique in china making. These dishes cannot be bought in stores anywhere. One or two hours time will get you this set of elegant dishes, and win the envious admiration of all your friends.

We take this costly but effective way to advertise "Kibler's All-Round Oil," the most wonderful quick selling, cleaning, polishing and lubricating oil ever made. It works like magic. Put up in liberal sized bottles, selling for only 25 cents per bottle. And as a gift with each bottle, to each purchaser, we provide an elegant picture, a reproduction in the original colors of a world's masterpiece of art, of large size, pictures in every way worthy of framing and hanging on your wall and which would cost in the art store up to 50 cents each. Just think of it!—a full bottle of this wonderful new oil and a large art picture, either worth alone 25 cents but both together only 25 cents.

#### We Trust You

We will send you without any money in advance, or delay for references, 24 bottles of the Oil and 24 of the art prints with enough free goods to more than cover express charges. Sell the oil for 25 cents per bottle and give each purchaser one of the art prints. Send the \$4.00 you collect to us and we will immediately ship you the entire set of 48 dishes. We guarantee the dishes against breakage in transit. If any are broken we will replace them free.

#### No Reference Required

But you should act quick. We don't want anyone disappointed, and will guarantee a set of the dishes to everyone who orders our assortment, but we cannot extend the time for acceptance indefinitely. Just fill out and send in Free Coupon at left. We guarantee your sales. Any you don't sell we'll take back. Could we do more?

Write today and be sure of your dishes!

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#### Read Carefully

The above set comprises six large dinner plates, six tea or dessert plates, six large cups and six saucers to match, six butter plates, six oatmeal or sauce dishes, one sugar bowl, one large oval vegetable dish, one round vegetable dish, one large meat or game platter, one fancy plaque, fancy cake or bread dish.



All (except cups and saucers) with your initial, or religious or fraternal emblem—Christian Endeavor, Epworth League, Knights of Columbus, Odd Fellows, or any of the many others.

## RUB-MY-TISM

Will cure your Rheumatism Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION



## Glass of Hot Water Before Breakfast a Splendid Habit

Open sluices of the system each morning and wash away the poisonous, stagnant matter.

Those of us who are accustomed to feel dull and heavy when we arise; splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, lame back, can, instead, both look and feel as fresh as a daisy always by washing the poisons and toxins from the body with phosphated hot water each morning.

We should drink, before breakfast, a glass of real hot water with a teaspoonful of limestone phosphate in it to flush from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour bile and poisonous toxins; thus cleansing, sweetening and purifying the entire alimentary tract before putting more food into the stomach.

The action of limestone phosphate and hot water on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast and it is said to be but a little while until the roses begin to appear in the cheeks. A quarter pound of limestone phosphate will cost very little at the drug store, but is sufficient to make anyone who is bothered with biliousness, constipation, stomach trouble or rheumatism a real enthusiast on the subject of internal sanitation. Try it and you are assured that you will look better and feel better in every way shortly.

### SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY

**HOME** In addition to resident work, offers also instruction by  
**STUDY** correspondence.  
For information address  
Sec'y, Seminary Extension Division,  
Box 995 Fort Worth, Texas.

## Turn Hair Dark With Sage Tea

If Mixed With Sulphur It Darkens  
so Naturally Nobody can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, tying one small strand at a time; by morning the gray hair disappears. But what delights the ladies with Wyeth's Sage and Sulphur Compound, is that, besides beautifully darkening the hair after a few applications, it also produces that soft luster and appearance of abundance which is so attractive. This ready-to-use preparation is a delightful toilet requisite for those who desire a more youthful appearance. It is not intended for the cure, mitigation or prevention of disease.

### SOME MEETINGS.

Rev. E. J. Isenhower came to our help at Bude, and we had one of the best meetings that the little town and church has ever had.

Brother Isenhower preached the truth from God's Word with power and there were nineteen who joined and the church made stronger. We also had Prof. Lyon who sang the gospel with power, but he was called away soon after he arrived.

After holding for twelve days at Bude, we came to Meadville and began our meeting here, and for eleven days Brother Isenhower, with Bible in hand, preached the truth in power honoring God, helping men and winning the appreciation of all.

Brother Isenhower is a member of the T. T. Martin force, and we feel that he is one of the strongest gospel preachers we have ever heard.

Long may he live to continue to present the truth in Isenhower's way and catch men for our Savior.

We had five accessions to Meadville church, and both churches are now in good shape.

The Lord's blessings on the editor, The Record and its readers.

Yours in the work,

JAS. A. CHAPMAN,

Pastor.

### MISSIONARY DAY IN THE SEMINARY.

Our first regular monthly Missionary day in the Seminary was observed last Wednesday, Nov. 1st. The several state groups met at nine o'clock, and discussed various themes relative to the Kingdom. Our Mississippi students, together with those from Tennessee and Arkansas, form the Tri-State group. Bro. J. P. Hunt of Tennessee is the president. Miss Stevenson of Arkansas is secretary.

At 10 o'clock all of the state groups with the faculty and friends met in Norton Hall chapel. The meeting was presided over by President Mullins, who read a passage from Matt. 13:36-43. He gave a very interesting and helpful interpretation of the 38th verse.

The Treasurer's report showed total contribution for the month of October a little above \$141.00. The Seminary students give each year (school year of 8 months) from \$1000.00 to \$1200.00 to Home and Foreign Missions. The Executive Committee's report of the amount of work done during the month by students, both of the Seminary and the Training School, was indeed a very fine one. Also the report work done by the students during the summer vacation was very gratifying indeed; showing about 8500 sermons and addresses delivered, about 3400 conversions.

The student body some days ago rejected the plan submitted by the faculty looking towards student government; or the Honor System. The suggestion, it was stated, came originally from students, but a majority of the students seemed to be satisfied with the present system and expressed such confidence in the faculty, as that they would continue to uphold the honor of the institution. The faculty however, could not give to the student body the right to expel a student, as the fundamental ar-

## Most Effective Remedy Mother Had Ever Used

Dr. Caldwell's Syrup Pepsin Relieves  
Baby When Other Medicines  
Failed.

There is nothing so necessary to a child's health and comfort as regularity of the bowels. All children are especially susceptible to stomach trouble and any overstrain of the sensitive organs has a tendency to obstruct elimination. This condition is responsible for much of the illness of childhood.

To relieve constipation a mild laxative should be employed. Cathartics and purgatives are violent in their action and should be avoided. Mrs. Alfred Du Bois, Mt. Holly, N. J., says Dr. Caldwell's Syrup Pepsin is without doubt the most effective remedy for constipation she has ever used and that it is the only remedy she could find for her baby. Little Earl was badly constipated during his first year and nothing she tried seemed to help him until she got a bottle of Dr. Caldwell's Syrup Pepsin. Now he is a fine, strong, healthy boy, and she thanks Dr. Caldwell for it.

Dr. Caldwell's Syrup Pepsin is a combination of simple laxative herbs with pepsin, free from opiates or narcotic drugs; it acts gently without griping or other discomfort, and appeals to children because of its



pleasant taste. Druggists everywhere sell it for fifty cents a bottle, and every mother should have it in the house for use whenever occasion arises.

To avoid imitations and ineffective substitutes always be sure to ask for Dr. Caldwell's Syrup Pepsin. See that a facsimile of Dr. Caldwell's signature and his portrait appear on the yellow carton in which the bottle is packed. A trial bottle, free of charge, can be obtained by writing to Dr. W. B. Caldwell, 473 Washington St., Monticello, Illinois.

ticles in the charter of the Seminary, made that the duty of the faculty. The vote of those present was 78 for and 114 against.

Our first quarter's examinations will begin November 24th and wind up in time to observe Thanksgiving and our next missionary day on Nov. 30th. Dr. Robertson, leaves this week to lecture at Mississippi College a few days and attend the convention at Columbus. I hope many of the brethren will avail themselves of this opportunity to hear him. He is great.

It will be a rare treat. All aboard for Columbus! God bless you and give you a great convention. Mississippians here remember you.

Yours Fraternally,

JOS. R. KYZAR.

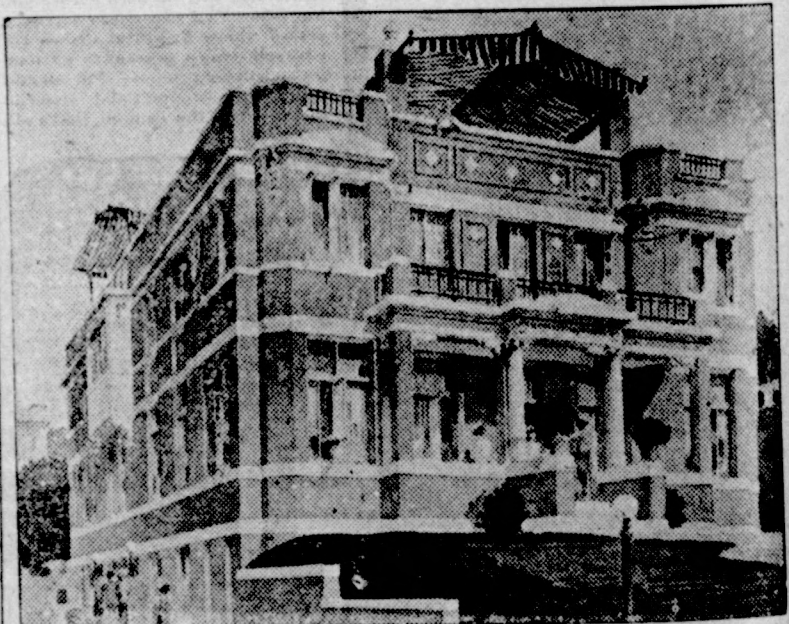
128 New York Hall,  
Louisville, Ky., Nov. 8, 1916.

### For Weakness and Loss of Appetite

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Will you confine your Bible reading and study to the International Lessons in this wonderful Bible study year?

Have you a growing ambition to broaden your knowledge of the Sacred Word?

To dig deeper into the Fountain of Truth?

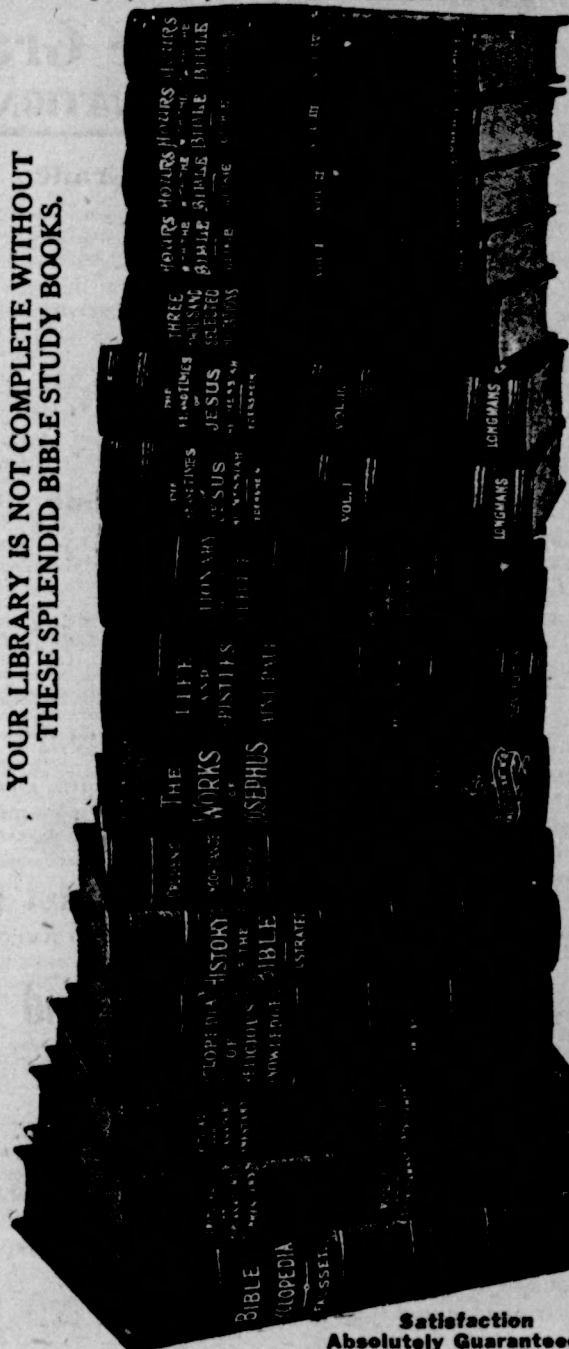
To better fit yourself for your Christian service by sitting at the feet of the world's greatest teachers?

To spend ten or more minutes each day with the world's greatest scholars and recognized authorities?

Such a program faithfully carried out, will transform you from a follower into a leader; will enable you to teach the great facts, truths and doctrines of the Word of God in a spirit and with an authority that will make your Christian service more telling, more inspiring, more helpful every day you live.

Spend a part of each day with these Bible study books; they are well described as "Matchless," "Indispensable," "Wonderful."

**LAST TIME** these matchless books will ever be offered at **LESS** than 1-3 of their former **PRICES.**  
The advancing cost of everything pertaining to bookmaking makes it absolutely necessary to discontinue the low prices. Baptist Record readers will therefore take advantage before January 1, 1917, of this FINAL OPPORTUNITY.



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If you aspire to greater efficiency in the work of the Kingdom, let these wonderful books, than which there are none more authoritative, inspiring and helpful in all sacred literature, reveal to you the Word of God and help you to attain power, influence, and usefulness among those entrusted to your teaching and to your spiritual care.

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NOW ONLY  
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The alphabet of Bible use. Even the riches of the Bible are half useless if you cannot tell where to find them. 756 pages. Former price, \$1.00.

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(2 vols.) Covers both Old and New Testaments, elucidating difficult passages, historical allusions, unfamiliar customs, and so on; a massive storehouse of authoritative but lucid notes, concise but pregnant. 1,330 pages. Former price, \$9.00.

**Smith's Dictionary of the Bible**  
A great standard classic, never superseded. All serious Bible users need their Smith only less than their Cruden. 1,024 pages, finely illustrated. Former price, \$4.50.

**Faussett's Critical and Expository Cyclopaedia**  
A masterpiece of compressed riches; 3,700 articles of enormous variety, condensed yet complete and thorough, handling both historical and expository questions with the highest scholarship and grasp. 750 three-column pages, 600 illustrations. Former price \$5.00.

**Kitto's Illustrated Bible History**  
A brilliant work of immense popularity, filling up the gaps in the Scripture narrative and completing it in a rounded historic unity to the destruction of Jerusalem by Titus. 735 two-column pages, 220 illustrations. Former price, \$4.50.

**Ederheim's Life and Times of Jesus the Messiah**  
(2 vols.) A vivid portrait of the society, life and intellectual and religious development of Christ's Palestine, to serve as a background for his own portrait; by a world famous Christian Jewish scholar. 1,324 pages. Former price, \$6.00.

**Conybeare and Howson's Life and Epistles of Saint Paul**  
A splendid work of enduring popularity and authority; a life-like picture of the great apostle and his work, an acute and illuminating commentary on his epistles, with a style at once full of fine scholarship and of literary charm. 917 pages; many fine illustrations, maps, charts, etc. Former price, \$4.50.

**Geikie's Hours with the Bible (New Testament Series)**  
(4 vols.) Dr. Geikie has enriched these volumes with knowledge gathered through wide reading and study and through information obtained first hand—having traveled in Egypt, Syria, and throughout every nook and corner of the Holy Land. His graphic explanation enables every teacher, Bible student and preacher to put the old truths in clear, fresh and winning form. 2,110 pages, richly illustrated. Former price, \$6.00.

**Josephus' Complete Works**  
The priceless writings of the greatest Jewish leader and statesman in the generation after Christ; History and Antiquities of the Jews; the Roman-Jewish War, which stamped out the Jewish nationality in blood and fire, etc. 978 pages. Former price, \$4.00.

**Sanford's Concise Cyclopaedia of Religious Knowledge**  
A surprising treasury of information regarding Church and Bible History. Names, Places and Customs, Creeds and Sects, the early Church, Story of the Reformation, Young People's Societies, Cathedrals, Churches, etc. 985 pages, beautifully illustrated. Former price, \$3.50.

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A gold mine to speakers and writers. Pithy and eloquent passages from the literature of all ages, with complete index of authors and subjects. Undenominational, but evangelical. 681 pages. Former price, \$2.00.

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**S. S. SCRANTON CO., Publishers, 217 Asylum St., HARTFORD, CONN.**

## DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### OBITUARY.

Mrs. Eudora H. McCearley was born August 12, 1857, and died August 5, 1916; converted in 1876 and joined the Gallilee Baptist church, Gloster, of which she was a member at the time of her going

away. She married Mr. L. R. McCearley in 1877, whom she leaves to mourn with the five orphan children that they have reared, not being blessed with children of their own. For ten years she was a constant sufferer, confined to her home. But it was her pastor's chief delight to visit her home. And, too, it was her chief delight for the pastor to come. He always went away with a blessing as well as leaving one behind, she being a notable example of a patient sufferer.

Her Pastor,  
J. L. BOYD.

### DIED.

Mrs. Minnie Miller Wood, daughter of R. S. Miller and wife of W. M. Wood of Marion county, Miss., was 32 years old. Had been a member of Ebenezer Baptist church 16 years. Married W. M. Wood in April, 1907. Was the mother of four children, three of them living to pass through life without a mother's love and care. Sister Wood died, Nov. 2, 1916 in the triumphs of faith in Christ Jesus. Her loved ones rejoice in the midst of sorrow that she has gone to be with Jesus.

R. DRUMMOND.

### IT BOTH SALTS AND CURES



No Dosing—No Drenching  
Stock Like It—  
Stock Like It  
Every Animal  
Its Own Doctor  
Drop Brick in Feed Box—  
It Will Do the Best  
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Saves Time, Labor and  
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Contains Copperas for  
worms, Nux Vomica a  
tonic, Sulphur for the  
blood, Salt-petre for the  
kidneys and the purest  
Dairy Salt.

**Blackman Stock Remedy Co.,**  
Chattanooga, Tennessee.



## TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

### THE NEED OF THE WORKER.

(Jennie N. Standifer.)

As Doris Nugent and Eloise Deering left the club room one November evening the town clock struck six. The lights were off and people were going home from work.

"We have been sitting in that crowded, over-heated room for three mortal hours," said Doris, as the two hurried to catch a street car. "I am physically and mentally exhausted and we have done nothing but argue over the probable allegorical meaning of one of Browning's poems. We are merely rattling dead men's bones when we spend our time in such unprofitable discussions."

"I believe you are right," replied Eloise. "I have been thinking for some time that we should make a change in our club work. There is so much we could do to better conditions of working girls and women. We are to have a professional social worker to lecture to us next month, and I hope she will suggest something worth while."

"That is what I am hoping. Speaking of the working girls reminds me of the fact that I am a working girl myself until we can get a new cook. Aunt Maria decided she needed a rest and mother is not well, so I take up the burden in the culinary department of our establishment."

"Negroes are so unreliable. We are experimenting with a German girl, who I think could be trained for excellent service if she only understood English. She makes the most ridiculous mistakes! The other day we had company for dinner and mother told Gretchen to bring a tray and carry away the soup."

### THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die, then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

### Church Furniture

Make your church requirements and send your plan for Free Estimate on cost of Pews, Pulpits, Pulpit Cases, Communion Tables, Collection Plates, Bookcases, Envelope Holders, Communion Cup Holders, etc.

Wade & Sons Mfg. Co.  
Kale & Sons & Factory  
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808 Main St.  
JACKSON, TENNESSEE

plates. She was gone several minutes and when she returned she was dragging the limb of a tree she had found at the wood pile. The 'tray' was too big to bring into the house she said, so she brought a limb."

"Ha! ha! That was a ludicrous blunder. She must be stupid. How does her work compare with the work of the average colored cook?"

"She can be depended upon when once she learns to do a thing, but her ignorance is a great handicap. You spoke of being without a cook—Gretchen has a sister, Katrina, who is anxious to find work. Suppose you employ her for a month?"

"I will ask mother to give her a trial. Mother needs a vacation from housekeeping and I will persuade her to take it while I refresh my school German and study foreign workers from a sociological view point."

"How nice to kill two birds with one stone! Perhaps you can make some suggestions as to our future club work after some experiences with Katrina."

"I trust so."

Ignorant, good-natured Katrina began work in the Nugent kitchen the next day. There were mistakes galore, for Doris' German was as faulty as the foreign girl's English, and Katrina knew nothing of American customs.

One day after Doris had explained that cabbage must be boiled with meat and chicken parboiled for smothering, Katrina economically boiled the two in one pot.

Another day when the boy who milked and fed the cow was sick, the German girl was told to give the cow corn on the ear. A few hours later Doris went to the lot to find out why the animal persisted in belching and found the hungry cow's ears tightly stuffed with corn nibs.

But Katrina was willing and eager to learn and continued to serve in the Nugent kitchen.

Some time in December the Social Worker from a neighboring city attended a meeting of the Girls' Study Club with a stirring message for her fellow women.

"The day has come," the speaker said, "for club women to help uplift working girls and women. We must bring into their dull, drab live joy and brightness. I have learned that there is no social center in your town—no common gathering place, where the club women can meet the less favored and help and uplift. If you would be progressive you must have a school auditorium or a hall where boys and girls can meet and dance one evening in every week, properly chaperoned by members of your club. You might have card games—without prizes—which will attract crowds. This must be preceded by a program consisting of music and readings. Unless they attend the instructive program they will not be permitted to dance. Wholesome amusement is the need of our working people, and providing for it is

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## DEATHS.

## FRANK M. HARDEE.

It was with surprise and sadness that the citizens of Harmony and the surrounding country learned of the sudden death on Tuesday, the 7th, inst., of Hon. Frank M. Hardee. He was born in Jasper county, Miss., on May 18, 1859, but was a citizen of Clarke county the greater part of his life. He was happily married to Miss Clara Rucker, of Shubuta, Miss., on September 9, 1885. For nearly a third of a century they walked the way of life together, sharing its joys and sorrows, its reverses and successes. The sorrowing companion, with ten children—six daughters and four sons—are left to mourn his loss. This was the first death in the family, and as it was the husband and father who was taken, and he from home and all alone when the summons came, the grief of his companion and children is intense.

He was a member of Harmony Baptist church, a devoted husband, a kind father and an honored citizen. For several years he was a member of the board of supervisors of Clarke county. May his loved ones be comforted by the assurance that to the Christian "sudden death is sudden glory," and cheered by the hope of a happy meeting in the bright beyond.

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Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tonic tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

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